NOTICE OF A REGULAR CITY COUNCIL MEETING <u>CITY OF ALMA, NEBRASKA</u>

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at <u>5:30 p.m. on</u> <u>Monday August 3, 2020</u> at the Office of the Alma City Clerk, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

AGENDA - August 3, 2020

- 1. MINUTES- Council to approve Minutes of July 20, 2020 Regular Council Meeting
- 2. PAYMENT OF CLAIMS- Council to approve Payment of Claims for the period of 7/21/20 through 8/3/20.
- 3. TREASURER'S REPORT Council to review and discuss City's finances
- 4. PUBLIC HEARING-DISCUSS/APPROVE ORDINANCE 2020-1 TO CHANGE ZONING REGULATIONS SECTION 511-REGARDING EASEMENTS
- 5. DISCUSS/APPROVE RESOLUTION 30-2020 PERMANENT EASEMENT SIGNATURE PAGE
- 6. PUBLIC HEARING-DISCUSS/APPROVE REQUEST FOR VARIANCE FOR BOW CASPER ON KAUK ST
- 7. DISCUSS/APPROVE INVOICE FROM SCEDD IN THE AMOUNT OF \$3,900.00 FOR ADMINISTRATION WORK DONE THROUGH 6/30/2020
- 8. DISCUSS/APPROVE REQUEST FOR CDBG FUNDS DRAWDOWN #22.

9. ADMINISTRATOR'S REPORT

- Public Water System Grant
- Public input meeting at the Alma City Auditorium
- Swimming pool inspection
- Interviews for Sanitation Superintendent
- Mile markers for the trail
- Lien release for 311 Brown St

10. ADJOURNMENT

Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a "Request for Future Agenda Items" form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to the attendance by the public. This Agenda is kept continuously current. As of July 30, 2020, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). – Jessica Miller, City Clerk