

## **NOTICE OF A REGULAR CITY COUNCIL MEETING**

### **CITY OF ALMA, NEBRASKA**

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, which will meet at 5:30 pm on **Wednesday, October 15, 2025**, at City Hall, located at 614 Main Street, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

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#### **AGENDA – October 15, 2025**

- **MINUTES - Council to approve Minutes of October 1st, 2025, Regular Council Meeting**
- **PAYMENT OF CLAIMS - Council to approve Payment of Claims for the period of 10/02/2025 through 10/15/2025.**
- **TREASURER’S REPORT - Council to review and discuss City’s finances.**
- **1. Discuss/Approve- Olson Project# 024-02280-Alma Storm Sewer & Hanger-Invoice # 544951- invoice total \$12,250.00. ( for services through July 5<sup>th</sup>, 2025, AIP Project-3-31-004-014, invoice summary :7)**
- **2. Resolution # 1-2026 Special Assessment lien on 210 Hwy 183-utility bill.**
- **3. Resolution #2-2026 Special Assessment lien on 210 Hwy 183-nuisance mowing.**
- **DISCUSS/APPROVE-Emergency Generator-Bid for Purchase – City well #5-\$64,000.**
- **DISCUSS/APPROVE – Jennifer Roethke- Hoesch Library- Clerk hire and cleaning position.**
- **DISCUSS/APPROVE - Discuss City Gas Rate Increase.**
- **Executive Session- Discussion of ongoing Litigation.**
- **Executive Session-Valuation of Job Performance- City Administrator.**

#### **Administrator Reports**

- 1. City Auditorium**
- 2. Results 2025 Compliance Inspection-RV Park Lease #DACW 41-1-92-244**

#### **Adjournment.**

*Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a “Request for Future Agenda Items” form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to attendance by the public. This Agenda is kept continuously current. As of October 9th, 2025, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). –Janet Dietz, City Clerk*