

NOTICE OF A REGULAR CITY COUNCIL MEETING

CITY OF ALMA, NEBRASKA

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, which will meet at 5:30 pm on Monday, July 7, 2025, at City Hall, located at 614 Main Street, which meeting will be open to the attendance of the public. An agenda for such meetings is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

AGENDA — July 7, 2025

CLERK- Minutes - Council to approve Minutes of June 16th, 2025, Regular Council Meeting.

And Special Council Meeting Minutes from June 23, 2025.

TREASURER-Payment of Claims - Council to approve Payment of Claims from June 17th thru July 7th, 2025.

DISCUSS/APPROVE- Treasurers report Council to review and discuss City's finances.

DISCUSS/APPROVE- Golf Board-Proposed Expansion of the Municipal Golf Clubhouse.

(addition of patio and extension of 40 ft. to building)

DISCUSS/APPROVE- City Administrator -Auditorium Bids.

DISCUSS/APPROVE- Under the Umbrella - 30 Year Celebration-Date change to Saturday August 9th.

DISCUSS/APPROVE-Helen Tidwell-Municipal Impact- Website Clean-up. ADA Compliance Issues.

City Administrator Report:

1. Auditorium Remodel updates.
2. Pickle Ball Court.

Adjourn Meeting.

Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a "Request for Future Agenda items" form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to attendance by the public. This Agenda is kept continuously current. As of July 3rd, 2025, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). —Janet Dietz, City Clerk

MINUTE RECORD FOR CITY OF ALMA
REGULAR CITY COUNCIL MEETING
June 16, 2025

A regular meeting of the City Council of the City of Alma, Nebraska was held at City Hall on Monday, June 16, 2025, at 5:30 p.m.

Present was Council Members: Larry Casper, Dyann Collins, Tom Moulton, Joel Wheeler, and Mayor Hal Haeker. City Clerk Janet Dietz, City Treasurer Tashia Butterfield, City Utility Superintendent Russ Pfeil, and City Attorney Doug Walker were also in attendance. Notification of this meeting and the agenda was given in advance by posting, a designated method for giving notice. Advance notice of the meeting and the agenda was given to the Mayor and all members of the City Council. All proceedings hereinafter were taken while the convened meeting was open to the attendance of the public.

Mayor Haeker advised the public of the Open Meetings Act (new version) posted on the east wall of the meeting room, and then proceeded to call the regular meeting of June 16, 2025, at 5:30 p.m. and the following business was transacted:

Roll call: Larry Casper-present, Dyann Collins-present, Tom Moulton- present, Joel Wheeler-present, and Mayor Haeker-present. Motion by Collins, second by Moulton to determine this meeting as previously publicized, duly convened and in open session. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Collins, Moulton, Casper, and Wheeler. Voting no: None. Motion carried.

Mayor Haeker opened the floor to approve the minutes of June 2, 2025, regular council meeting. Motion by Moulton, second by Collins to approve the minutes of June 2, 2025, regular council meeting. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Moulton, Collins, Casper, and Wheeler Voting no: None. Motion carried.

Mayor Haeker opened the floor to discuss the claims and invoices for June 3, 2025, through June 16, 2025, for a total of \$ 196,458.27. Motion made by Moulton, second by Wheeler to approve the claims. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Moulton, Wheeler, Casper, and Collins. Voting no: None. Motion carried.

Mayor Haeker opened the floor to discuss the Treasurer's report. Motion by Wheeler, second by Casper to accept the Treasurer's report as presented. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Wheeler, Casper, Collins, and Moulton. Voting no: None. Motion carried.

Mayor Haeker opened the floor to discuss the CASA Insurance Agreement.(agreement for use of city property for special event) Per City Attorney Doug Walker this is a hold-harmless agreement, insurance formality to finish the process with CASA. Motion by Wheeler, second by Casper to approve the Agreement for Use Of City Property For Special Event. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Wheeler, Casper, Moulton, and Collins. Voting no: None. Motion carried.

Mayor Haeker opened the floor to discuss the Application Use of City Property. City Administrator Ardiana brought forth the application to be used for use of City property special events, non-alcohol private events with a 30-day review for the application. Mayor Haeker asked if this was necessary, Councilman Wheeler wondered if the City needed additional hoops to jump through, Collins didn't feel we need to rock the boat, Moulton suggested a special use permit, also didn't think this it was needed. General consensus was a no. Motion was then made by Moulton "do not use property form" second by Wheeler. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Moulton, Wheeler, Collins, and Casper. Voting no: none. Motion carried.

Mayor Haeker opened the floor to discuss Wages and Benefits for 2025-2026 Fiscal Year. COLA increase is 2.40%. Suggested additional increases are Johnson-\$1.00 per hour, Lynch \$2.00 extra for certifications, additional for Treasure, \$2,000 and \$1,430 for Administrator, library board approved 5% for Jennifer Roethke. Council requested additional wage increase information from the golf course. Motion by Moulton, second by Casper, to accept the Wages and Benefits for 2025 — 2026 Fiscal Year. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Moulton, Casper, Collins, and Wheeler. Voting no: none. Motion carried.

Mayor Haeker opened the floor for discussion with a Community Development Block Grant – Economic Hardship. Individual has requested reduced payments. Previous program was based on

different income levels, (this hardship is a change of financial status). Community Development Block Grant funds have been de-obligated and are in the General Fund. A lengthy discussion was held, suspend payments, let interest keep accruing, or no interest accruing, recouping funds from seller at closing, new agreement drawn up. Motion made by Moulton, second by Wheeler to suspend monthly payments, keeping the yearly interest accruing. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Moulton, Wheeler, Collins, and Casper. Voting no: none. Motion carried.

Mayor Haeker opened the floor to discuss NE Dept of Transportation Aeronautics summary project costs, No.2 in the amount of \$17,723.00,(Federal funds to due Alma) also Project estimate No.5 in the amount of \$18,655.42 due to Olssons. (Aeronautics engineers have reviewed and approved estimates. City Administrator provided information , preconstruction/ progression meeting was held at the City Airport.) Motion was made by Wheeler, second by Collins to accept payments/approve payments. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Wheeler, Collins, Casper, and Moulton. Voting no: none. Motion carried.

Mayor Haeker opened the floor for the City Administrator 's report. Administrator brought forth updates on the Pelican repairs, pelicans have been removed from the base and will be moved to the city shop city for repair's, auditorium, inside remodel is progressing with no problems, outside concrete pouring with be put on hold until after the fourth of July activities, reviewing samples of chairs and tables, Councilman Wheeler brought up discussion on the blocked off area in front of the auditorium, Administrator provide information, Los Primos will move the "barricades" on the evening and weekends' for parking and put everything back when the construction is going on. Council Member Casper discussed the type of new flooring , (acrylic), Administrator is positive that it's durable, additional information as follows, inside projects- sewer plumbing, walls prepping, reviewing HVAC bids.

Councilman Wheeler informed the Council, ACAP- will buy additional benches for the City Park/Pool, to match the Westerbeck request, Wheeler inquired when the city is performing the mosquito spraying, Pfeil informed the Council fogger is calibrated and ready to go, Collins suggested to spray every Thursday, Casper questioned where the electric speed signs are for highway 136 east. (Administrator, project is still in the works.) Casper also wanted to know where the City stands with the lift station project, Dunse has met with Miller & Associates , still looking into grants. Charger has been installed for the EV Station, ramp needs installed, City is waiting on capacitors. Property at 218 south street received letter that requires much need repairs, property at 507 first street has been sold.

Mayor entertained a motion to adjourn the meeting, so move by Moulton at 6:28 pm second by Casper. There being no further business, roll call vote : Moulton-yes, Casper -yes, Collins-yes and wheeler-yes. Voting no none: Meeting adjourned.

Hal Haeker, Mayor

I the undersigned Clerk hereby certify that the forgoing is a true and correct copy of the proceedings had and done by the Mayor and Council; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advanced notification of the time place and of said meeting and the subjects to be discussed at said meeting.

Janet Dietz, City Clerk

MINUTE RECORD FOR CITY OF ALMA
SPECIAL CITY COUNCIL MEETING
June 23, 2025

A special meeting of the City Council of the City of Alma, Nebraska was held at City Hall on Monday , June 23, 2025, at 4:00 p.m.

Present were Council Members: Dyann Collins, Tom Moulton, Joel Wheeler, and Mayor Hal Haeker. Absent: Larry Casper. City Clerk Janet Dietz, City Attorney Doug Walker, City employee Kent Fleischmann, and City Administrator Steve Ardiana were also in attendance. Dan Stoelting joined the meeting at 4:06 pm. Notification of this meeting and the agenda was given in advance by posting, a designated method for giving notice. Advance notice of the meeting and the agenda was given to the Mayor and all members of the City Council. All proceedings hereinafter were taken while *the* convened meeting was open to the attendance of the public.

Mayor Haeker advised the public of the Open Meetings Act posted on the east wall of the meeting room, and then proceeded to call the Special meeting of June 23, 2025, at 4:00 p.m. and the following business was transacted:

Roll call: Tom Moulton-present, Dyann Collins-present, Joel Wheeler-present, Larry Casper-absent, and Mayor Haeker-present. Motion by Collins, second by Moulton, to determine this meeting as previously publicized, duly convened and in open session. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Collins, Moulton, Wheeler. Voting no: None. Motion carried.

Mayor opened the Special Council meeting at 4:04 pm and advised there is only one thing on the agenda, a Special Use Permit requested by Dan Stoelting, (to build a conditional use Agricultural building located FCL. N1/4 of 33-2-18, AKA Simms Blk 7&8, Parcel ID 200021210 at 305 Cumberland.) Mayor Haeker opened the hearing at 4:04 pm and requested input from the public. Julia Richardson spoke of having the placement of the building further down below from her place of residence so as not to block the view. Stoelting informed the Council, dirt work began this afternoon and the placement of the building was moved fifty-sixty feet south, lining the building up with the tree line and driveway. City employee Kent Fleischman reviewed the GIS map with Council, and stated moving the building fifty feet south would leave the setback's six feet from the north property line. Richardson voiced concern about property value and resale. It was suggested whether council would/could request a fence. Motion made by Moulton, second by Collins to close the public hearing at 4:20 pm. There being no further discussion upon the motion made the following voted yes, Moulton, Collins, and Wheeler. Voting no none. Motion carried. Wheeler made a concession to move the building south, Mayor asked for any further comments, and as to whether council would vote to approve today or move decision to July 7th, 2025, council meeting. Motion was made by Wheeler, to approve the placement fifty feet off the north property line, second by Moulton, then withdrew the motion. (placement of the building became an issue). City Administrator suggested forty-five feet to fifty feet would not require any further dirt work or expenses by Stoelting. Collins agreed to the forty-five feet , so Stoelting would not have the have further expense. Motion by Wheeler to have the spec of building placement not less than forty-five feet from the north property line, second by Moulton. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Wheeler, Moulton, and Collins. Voting no: None. Motion carried.

Motion to adjourn the meeting by Collins, second by Moulton at 4:27 pm. There being no further discussion upon the motion made and upon roll call vote, the following voted yes, Collins, Moulton, and Wheeler.

Hal Haeker, Mayor

I the undersigned Clerk hereby certify that the forgoing is a true and correct copy of the proceedings had and done by the Mayor and Council; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advanced notification of the time place and of said meeting and the subjects to be discussed at said meeting.

Janet Dietz, City Clerk

Special Council Meeting Minutes
6-23-2025

City of Alma
Utility Billing Balances as of June 25, 2025

Past Due

1-0080-2008	Mighty Tidy	173.65
1-0970-0097B	George Dreessen	183.07
1-1760-1760	Greg & Julie Ellenwood	85.62
2-2040-2204	Spencer Brabec	114.45
2-2290-0229	Joseph Torrey	79.04
2-2470-2247	Dale and Teresa Blank	64.19
2-2530-2253	Garrett & Leah Ring	11.01
2-2800-1149	Savanah Wells	64.03
2-3060-4306	Emily Vredeveld	93.06
3-3870-1387	Tina Zink	168.87
3-4870-4487	Love Hotels Alma NE, LLC	223.74
3-5060-0506	Bosselman, Inc	865.91
3-5070-0507	Bosselman, Inc	50.52
3-5350-0535	Harlan County Road Dept	129.00
4-5890-3589B	Andrea McAleese	118.04
4-5930-0593	Tim & Laura Miller	426.66
		<u>\$ 2,850.86</u>

Disc/Lien

1-0300-0091	Kurt Peterson	358.74
4-6905-2690	Erin Gehrig	180.10
		<u>\$ 538.84</u>

Past Due	2,850.86
Liens	538.84
Budget Billing	10,724.20
	<u>\$ 14,113.90</u>

Collections

1-1170-1243C	Eric Sealander	287.79
1-139D-4139C	Kacie Boydston	319.38
1-1470-1470C	Joshua Low	914.42
2-1860-0186C	Kristine Osborne	176.47
2-1980-3198C	Shawn Anderson	151.98
2-2000-1200C	Morgan Hoppe	100.99
2-2450-0002C	Jesse Goracke	238.79
2-2570-0800C	Chad & Leslie Mickel	254.52
2-2810-1176C	Shawn Harrison	607.97
2-2950-1125C	Janet Rockey	3,327.23
2-3040-0833C	Brenda Zimmerman	136.18
2-3260-1189C	Mark Mazuch	4.38
3-4390-0440C	Heidi Knox	150.99
3-4420-1172C	Denise Wolf	581.45
3-4450-0001C	Dan Marcum	69.55
3-4550-0460C	Courtney Noland	60.17
3-4630-0001C	Harlan County Auto & Bo	299.81
3-4760-1199C	Theresa White	1,383.78
3-4980-2498C	Benders Motorcycle Sen	202.76
4-6170-5617C	Jesse Hughes	11.59
4-6180-0001C	Richard Carter	8.67
4-6410-0125C	Ted Aregi	522.59
4-6560-1257C	Mark Stead	448.94
4-6650-0665C	Scott Haeker	352.71
4-7180-1225C	Shiela Nielsen	474.72
	Marilyn Anderson	146.43
	Shawn Feam	272.30
	Alisa Kovar	636.92
	Heidi Mackey	487.01
	Bobby McCarley	277.77
	Jamie Miller	740.83
	Shannon Palmer	45.63
	Cathy Swenson	417.89
	Joe Voyles	749.61
		<u>\$ 14,862.22</u>

City of Alma
By Fiscal Year
Monthly Water Sales & Usage

	\$	Usage
October '22	\$ 28,072.99	9,054
November '22	\$ 18,823.10	4,040
December '22	\$ 16,660.80	2,935
January '23	\$ 17,250.06	3,259
February '23	\$ 16,283.07	2,730
March '23	\$ 16,102.65	2,636
April '23	\$ 19,499.93	4,512
May '23	\$ 32,467.27	10,536
June '23	\$ 32,528.35	8,188
July '23	\$ 34,281.03	9,020
August '23	\$ 43,203.92	13,266
September '23	\$ 36,347.48	10,457
	\$ 311,520.65	80,633

Budget

\$ 280,000.00

	\$	Usage
October '23	\$ 30,390.85	7,594
November '23	\$ 19,826.01	3,149
December '23	\$ 18,497.62	2,566
January '24	\$ 18,273.32	2,489
February '24	\$ 19,319.88	3,042
March '24	\$ 17,694.26	2,227
April '24	\$ 22,256.48	4,293
May '24	\$ 26,570.13	5,248
June '24	\$ 35,548.00	7,742
July '24	\$ 46,698.91	12,466
August '24	\$ 49,241.47	13,494
September '24	\$ 44,261.17	11,897
	\$ 348,578.10	76,207

Budget

\$ 315,000.00

	\$	Usage
October '24	\$ 44,088.07	11,857
November '24	\$ 24,039.94	3,754
December '24	\$ 20,340.29	2,329
January '25	\$ 21,437.52	2,825
February '25	\$ 21,077.39	2,719
March '25	\$ 22,336.46	3,142
April '25	\$ 31,817.39	7,171
May '25	\$ 43,094.72	10,938
June '25	\$ 51,448.88	14,435
July '25		
August '25		
September '25		
	\$ 279,680.66	59,170

Budget

\$ 345,000.00

Water Rate

New Water Rates have been in effect since June 25, 2024

\$21.50 Customer Charge

2.35 per 1,000 gal

** Amounts are in month they are read, not billed.*

Includes taxes

City of Alma
By Fiscal Year
Monthly Gas Sales & Usage

	\$	Usage
October '22	\$ 27,750.18	19051
November '22	\$ 60,216.83	47158
December '22	\$ 102,233.03	89850
January '23	\$ 121,127.64	90714
February '23	\$ 111,851.75	85655
March '23	\$ 73,011.93	64825
April '23	\$ 42,633.47	36554
May '23	\$ 28,015.07	20695
June '23	\$ 17,376.32	9387
July '23	\$ 17,890.75	9366
August '23	\$ 17,117.97	8651
September '23	\$ 17,032.34	9496
	\$ 636,257.28	491402

Budget **\$ 530,000.00**

	\$	Usage
October '23	\$ 22,050.56	13521
November '23	\$ 60,445.98	49681
December '23	\$ 74,089.13	62574
January '24	\$ 111,434.45	98716
February '24	\$ 76,746.35	63982
March '24	\$ 55,549.09	44904
April '24	\$ 44,981.05	33775
May '24	\$ 23,304.31	15246
June '24	\$ 16,933.53	9116
July '24	\$ 17,757.72	9274
August '24	\$ 16,854.21	8432
September '24	\$ 17,140.15	8916
	\$ 537,286.53	418137

Budget **\$ 550,000.00**

	\$	Usage
October '24	\$ 25,255.19	14072
November '24	\$ 51,513.96	33360
December '24	\$ 93,315.40	67893
January '25	\$ 121,885.03	87848
February '25	\$ 127,631.42	93177
March '25	\$ 61,930.31	42335
April '25	\$ 35,960.99	24017
May '25	\$ 22,690.70	12399
June '25	\$ 23,656.89	12582
July '25		
August '25		
September '25		
	\$ 563,839.89	387683

Budget **\$ 550,000.00**

Gas Rates

	Residential	General Services		Residential	General Services
October '22		0.9770	October '23		0.9600
November '22		0.9980	November '23		0.9960
December '22		0.9920	December '23		0.9950
January '23		1.1780	January '24		0.9890
February '23		1.1460	February '24		1.0140
March '23		0.9450	March '24		0.9980
April '23		0.8920	April '24	1.0060	1.0610
May '23		0.9030	May '24	0.8800	0.9630
June '23		0.9120	June '24	0.8522	0.9352
July '23		0.9640	July '24	0.9162	0.9992
August '23		0.9620	August '24	0.9082	0.9912
September '23		0.9730	September '24	0.8854	0.9684
October '24		1.2370	October '24	1.2370	1.0500
November '24		1.3086	November '24	1.3086	1.1216
December '24		1.2695	December '24	1.2695	1.0825
January '25		1.3010	January '25	1.3010	1.1140
February '25		1.2918	February '25	1.2918	1.1048
March '25		1.2792	March '25	1.2792	1.0922
April '25		1.1703	April '25	1.1703	0.9833
May '25		1.1868	May '25	1.1868	0.9998
June '25		1.2514	June '25	1.2514	1.0644
July '25			July '25		
August '25			August '25		
September '25			September '25		

Delivery Charge updated for the 2024-2025 fiscal year: Residential \$0.943, General Services \$0.756

Minimum Charge restructured October 1, 2014: Residential \$12.25, General Services \$28.70

Purchase Gas Charge varies monthly based on direct pricing from our natural gas supplier, NPGA

** Amounts are in month they are read, not due.*

Includes Taxes



Request for Future Agenda Item

If you have a specific topic that you would like the City Council to discuss at a future meeting, please list your name, address, telephone number and the specific topic. The item will be reviewed and possibly scheduled for a future meeting or forwarded to City staff for appropriate action.

Name: GOLF BOARD

Address: _____

Telephone #: _____

Date of Request: 6/18/2025

Description: Discussion related to the proposed
expansion of the Municipal Golf Clubhouse.
Addition of Patio and extension of 40 ft to building

Deadline for Agenda Items is at 12pm the Thursday before the Council meeting. Except for items of an emergency nature, the agenda shall not be altered later than (a) 24 hours before the scheduled meeting or (b) 48 hours before the scheduled meeting outside the corporate limits of the municipality.

OFFICE USE

Request Forwarded to City Staff ☒

Staff initials: SR

Date completed: 6/18/2025

Action Taken: _____

Request scheduled for Council meeting ☒

Date of meeting: _____

City Clerk

From: Helen Tidwell <helen@ruralwaterimpact.com>
Sent: Monday, June 23, 2025 10:25 AM
To: City Clerk
Subject: Re: City of Alma, NE - Website Clean up

Caution: This email comes from outside the organization. Do not click links or open attachments unless it is an email you expected to receive.

Janet,

This ADA Compliance Ruling came out in June, 2024. We did your review in June of 2025. The Justice Department advises you have till August 2026 to get these issues updated.

Not only does your site need clean-up for ADA Compliance, but the My Documents library has 141 documents filed in the wrong folder so we need to move all of those documents to the individual folders and republish them to the right pages.

If we are placing all of those documents on the website, we will need to check to see that all of those 141 documents are ADA Compliant.

We also need to determine how many years of agendas and minutes are going to have to go on the pages. The latest agendas and minutes 2024 and 2025 will all need to be ADA compliant and updated to the right pages. The older agendas can be put on archived pages and they do not have to be OCR for the ADA compliance, but they need to be moved to archived pages for compliance. See a list of your files and folders.

City Council Meeting
Agendas

2024-2025 Agendas

2023-2024 Agendas

Older City Council
Meeting Agendas

2019-2020 Agendas

2020-2021 Agendas

2021-2022 Agendas

2022-2023 Agendas

City Council Meeting
Minutes »

2024-2025 City Council
Meeting Minutes

2023 - 2024 City Council
Meeting Minutes

Older City Council
Meeting Minutes

We need to check all of your link and image boxes to ensure they have the included ADA compliant information. This will be part of your training.

You have 6 albums in your Image Library that need to be updated for ADA Compliance.

Then after we clean it up, we need to take the 1 hour training and show you how to manage and keep the website updated. I realize most of this was done by someone else, but it needs to be done no later than August 2026.

Let me know if this works.

Helen Tidwell
Rural Water Impact/Municipal Impact
888-551-4815

Official Partner of National Rural Water Association

On Mon, Jun 23, 2025 at 10:06 AM City Clerk <cityclk@almacity.com> wrote:



Rural Water Impact & Municipal Impact
(888) 551-4815
P.O. Box 121034
Arlington, TX 76012

IMMENSE IMPACT, LLC

Home of RuralWaterImpact.com & MunicipalImpact.com

Prepared For
Attn: Janet Dietz
City of Alma
P.O. Box 468
Alma, NE 68920

Estimate Date
06/17/2025

Estimate Number
25-0619CYC

Description	Rate	Qty	Line Total
ADA Compliance - Actions Needed Estimated Time Range After Review - 3 to 5 Hours (\$75/hour). Estimate Range \$225 - \$375	\$75.00	5	\$375.00
Subtotal			375.00
Tax			0.00
Estimate Total (USD)			\$375.00

Notes

Please Note Fees are Non Refundable.

Questions? Give us a call at (888) 551-4815 or email us at support@ruralwaterimpact.com.