
NOTICE OF A REGULAR CITY COUNCIL MEETING
CITY OF ALMA, NEBRASKA

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at 5:30 pm on **Wednesday, March 18th 2026** at City Hall, located at 614 Main Street, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. **All agenda items are discussion and/or action items.**

AGENDA - March 18th, 2026

- 1. DISCUSS/APPROVE-MINUTES - Council to approve Minutes of March 2nd , 2026, Regular Council Meeting.**
- 2. DISCUSS/APPROVE-PAYMENT OF CLAIMS - Council to approve Payment of Claims for the period of 03/03/2026 through 03/18/2026.**
- 3. DISCUSS/APPROVE-TREASURER'S REPORT - Council to review and discuss City's finances.**
- 4. DISCUSS/APPROVE- Hoesch Memorial Library-New Clerk Hire.**
- 5. DISCUSS/APPROVE-City of Alma Hoesch Memorial Library Cleaning Services Agreement.**
- 6.DISCUSS/APPROVE-National Public Gas Agency & State Fire Marshal Assessment fees increase. \$ 3.32 per month, active gas meters.**

Administrator Reports.

- 1. Discuss/ Approve -Auditorium Updates, (chairs, rental agreements).**
- 2. Discuss/Approve- RV Park Restroom Roof Repair.**
- 3. Discuss/Approve-RV Park Pinpoint Equipment Change.**
- 4. Public Water increase monitoring, continuing updates.**

Adjournment

Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84 -1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a "Request for Future Agenda Items" form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to attendance by the public. Public Comments will be allowed on all Agenda items, except for Closed Executive session items. This Agenda is kept continuously current. As of March 12, 2026, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). Janet Dietz City Clerk.
