## NOTICE OF A REGULAR CITY COUNCIL MEETING CITY OF ALMA, NEBRASKA

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, which will meet at 5:30 pm on Monday, May 5th, 2025, at City Hall, located at 614 Main Street, which meeting will be open to the attendance of the public. An agenda for such meetings is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

## AGENDA — May 5, 2025

CLERK- Minutes - Council to approve Minutes of April 16th, 2025, Regular Council Meeting.

TREASURER-Payment of Claims - Council to approve Payment of Claims from 04.17.2025-05.5.2025.

DISCUSS/APPROVE- Treasurers report Council to review and discuss City's finances.

DISCUSS/APPROVE- Summer Reading Program, Hoesch Memorial Library Director-Jennifer Roethke.

DISCUSS/APPROVE- Alma Berean Church Service July 6th, 2025, City Park - Don Ehrke.

DISCUSS/APPROVE-Miller & Associates-Funding Opportunities for the City of Alma Lift Station.

DISCUSS/APPROVE Olson Project # 024-02280 Alma Storm Sewer and Hanger, AIP Project No.

3-31-0004-014, Invoice NO. 530648, (\$18,403.18, services rendered through 04.08.2025.)

DISCUSS/APPROVE- City of Alma Auditorium Mold Abatement Bid.

DISCUSS/APPROVE Annual Audit Presentation, Michael Hoback, CPA with Almquist, Galloway, and Maltzahn.

NOTICE: MAY THRU SEPTEMBER MONTHS COUNCIL MEETINGS MOVE TO MONDAYS,

## SAME TIME AND PLACE.

City Administrator Report:

- 1. Auditorium Remodel update.
- 2. City of Alma, RV park mowing/duties.

Adjourn Meeting.

Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a "Request for Future Agenda items" form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to attendance by the public. This Agenda is kept continuously current. As of May 2, 2025, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). —Janet Dietz, City Clerk