NOTICE OF A REGULAR CITY COUNCIL MEETING CITY OF ALMA, NEBRASKA

NOTICE IS HEREBY GIVEN a meeting of the City Council of the City of Alma, Nebraska, will meet at 5:30 pm on <u>Wednesday February 21, 2024</u>, at City Hall, located at 614 Main Street, which meeting will be open to the attendance of the public. An agenda for such meeting is kept continuously current and is available for public inspection at the Office of the City Clerk. All agenda items are discussion and/or action items.

AGENDA – February 21, 2024

- MINUTES Council to approve Minutes of February 7, 2024, Regular Council Meeting
- PAYMENT OF CLAIMS Council to approve Payment of Claims for the period of 2/8/2024 through 2/21/2024.
- TREASURER'S REPORT Council to review and discuss City's finances.
- DISCUSS/APPROVE ANNUAL AUDIT for fiscal year ending October 2023 as presented by auditing firm AMGL.
- DISCUSS/APPROVE Class D Liquor License for Pronto.
- DISCUSS/APPROVE City Vacation, Sick, and Comp time Policy.
- DISCUSS/APPROVE Ordinance 2024-7 Revising the City Code to limit the number of Dogs or Cats and owner may keep upon premises occupied by such owner.
- DISCUSS/APPROVE Personnel

Mayor and City Council reserve the right to adjourn into executive session on any Agenda item pursuant Section 84-1410 of the Nebraska Revised Statutes. Individuals who have appropriate items for City Council consideration should contact the City Office for a "Request for Future Agenda Items" form. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. This is a public meeting, open to attendance by the public. This Agenda is kept continuously current. As of February 16, 2024, any additions or deletions to this Agenda may be obtained at the City Office (614 Main Street). —Dawn McNulty, City Clerk

MINUTE RECORD FOR CITY OF ALMA REGULAR CITY COUNCIL MEETING February 7, 2024

A regular meeting of the City Council of the City of Alma, Nebraska was held at City Hall on Wednesday, February 7, 2024, at 5:30 p.m.

Present were Council Members: Tom Moulton, Dyann Collins, Larry Casper, and Mayor and Acting Administrator Hal Haeker. Absent: Chris Tripe. City Clerk Dawn McNulty, Treasurer Tashia Butterfield, City Attorney Doug Walker, and City Utility Superintendent Russ Pfeil were also in attendance. Notification of this meeting and the agenda was given in advance by posting, a designated method for giving notice. Advance notice of the meeting and the agenda was given to the Mayor and all members of the City Council. All proceedings hereinafter were taken while the convened meeting was open to the attendance of the public.

Mayor Haeker advised the public of the Open Meetings Act posted on the east wall of the meeting room, and then proceeded to call the regular meeting of February 7, 2024, at 5:30 p.m. and the following business was transacted:

Roll call: Tom Moulton-present, Dyann Collins-present, Chris Tripe-absent, Larry Casper-present, and Mayor Haeker-present. Motion by Moulton, second by Collins, to determine this meeting as previously publicized, duly convened and in open session. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Casper, Collins, and Moulton. Voting no: None. Motion carried.

Mayor Haeker opened the floor to approve the minutes of the January 17, 2024, council meeting. Motion by Collins, second by Moulton, to approve the regular minutes of the January 17, 2024, council meeting. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Collins, Casper, and Moulton. Voting no: None. Motion carried.

Mayor Haeker opened the floor to discuss the claims and invoices for January 18, 2024, through February 7, 2024, for \$99,466.27. Motion made by Collins, second by Casper to approve the claims. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Collins, Moulton, and Casper. Voting no: None. Motion carried.

Mayor Haeker opened the floor to discuss and or approve the Treasurer's report. Motion by Moulton, second by Collins to accept the Treasurer's report as presented. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Casper, Collins, and Moulton. Voting no: None. Motion carried.

Mayor Haeker opened the floor to discuss and or approve the Hoesch Memorial Library's Annual Report for 2022 / 2023. Library Director Keri Anderson stated that most programs were up from previous years' numbers. Interlibrary loans and computer usage were down from last year. Anderson stated that the \$1,000 grant from the County will not be available next year and that the trust fund payment of \$23,520 was lower than it has been in previous years.

Mayor opened the floor to discuss and or approve City's Vacation, Sick and Comp time. Motion by Moulton, second by Casper, to postpone the discussion. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Casper, Collins, and Moulton. Voting no: None. Motion carried.

Mayor opened the floor to discuss and or approve 32 N John. City Clerk Dawn McNulty stated that Katy Christensen had given notice today that she will be out of the building by March 15th. The council discussed postponing this item until after that date until the realtors can get an assessed value of the property. Motion by Moulton, second by Casper, to postpone the discussion. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Casper, Collins, and Moulton. Voting no: None. Motion carried.

Council Meeting Minutes 2-7-2024

Mayor Haeker opened the floor to discuss and or approve the number of pets per household. Superintendent Russ Pfeil stated that in the Zoning regulations 303.74 the definition of a kennel is a facility where a combination of more than two (2) dogs, cats, or other animals more than six (6) months of age are boarded, bred, cared for or kept on any premises. Pfeil stated that we do not issue kennel permits, so by this zoning, two animals would be the maximum. That is according to the zoning. Moulton said that he felt that this was too restrictive, as he knew people that had more than the two animals. Moulton said that he felt that four would be a suitable number. Doug Walker stated that he felt that we needed an enforceable ordinance. Kent Fleischmann stated zoning code 409.03 on kennels stated they would not be allowed a kennel to be in the city limits. Moulton asked what the best way was to change the zoning. Doug Walker stated that to start with the Ordinance and then move on to the public hearings, and city council to change the zoning. Motion by Moulton, second by Casper to have Doug Walker write up an Ordinance for the number of animals allowed. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Casper, Collins, and Moulton. Voting no: None. Motion carried.

Mayor Haeker opened the floor to appoint David Coe to the tree board. Motion by Casper, second by Moulton to appoint David Coe to the tree board. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Casper, Collins, and Moulton. Voting no: None. Motion carried.

Mayor Haeker opened the floor to discuss and or approve the Federal Share Summary and Progress Estimates related to Airport Taxiway Lighting Grant Project No.# 3-31-0004-013. Motion by Moulton, second by Collins, to accept Federal Share Summary and Progress Estimates related to Airport Taxiway Lighting Grant Project No.# 3-31-0004-013. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Casper, Collins, and Moulton. Voting no: None. Motion carried.

Mayor opened the floor to discuss and or approve Personnel. Mayor Haeker announced that he would like to put Jeffrey Temple forward as his final choice for the City Administrator position. Haeker stated that Mr. Temple has a bachelor's degree, previous City administration experience, as well as experience with the parks and recreation division. Mr. Temple is currently residing in Colorado and ready and available immediately. Mayor Haeker stated starting pay would be \$70,000 with that being reviewed in six months to a year. Motion by Moulton, second by Collins, to accept Jeffrey Temple as the new City Administrator. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Casper, Collins, and Moulton. Voting no: None. Motion carried.

Motion to adjourn the meeting by Moulton, second by Collins. There being no further discussion upon the motion made and upon roll call vote, the following voted yes: Casper, Collins, and Moulton Voting no: None. The meeting was adjourned at 6:22 p.m.

Hal Haeker, Mayor

I the undersigned Clerk hereby certify that the forgoing is a true and correct copy of the proceedings had and done by the Mayor and Council; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the Clerk; that such subjects were contained in said agenda for at least twenty-four hours Council Meeting Minutes 2-7-2024

prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advanced notification of the time place and of said meeting and the subjects to be discussed at said meeting.

Dawn McNulty, City Clerk \

City of Alma

Unpaid Claims by Vendor

February 8, 2024 thru February 21, 2024

Тур	e Date	Due Date	Memo	Account	Class	Amount
Alma Public School			5,000,000	<u> </u>	<u> 1965 - Arriver Argentines (1966)</u>	
Bill	02/16/2024	02/21/2024	Short Stop-Pronto	20.1135 · Liquor & Tobacco Lic	ense General Fund	10.00
Total Alma Public School					-	10.00
Aramark Uniform Services						
Bill	02/07/2024	02/21/2024	laundry bag	30.1120 - Supplies	Shop Department	1.65
Bill	02/07/2024	02/21/2024	Uniforms-Russ	20.1270 · Uniform Expense	Gas Utility Department	6.16
Bill	02/07/2024	02/21/2024	Uniforms - Kent	20.1270 - Uniform Expense	Gas Utility Department	6.16
Bill	02/07/2024	02/21/2024	Uniforms - Travis	20.1270 · Uniform Expense	Street Department	6.16
Bill	02/07/2024	02/21/2024	Uniforms - Scott	20.1270 · Uniform Expense	Water Utility Department	3.08
Bill	02/07/2024	02/21/2024	Service Charge	20.1270 · Uniform Expense	General Fund	7.66
Bill	02/07/2024	02/21/2024	Mops	30.1120 - Supplies	Community Buildings Dep	45.93
Bill	02/07/2024	02/21/2024	EasyCare Charge	20.1150 · Miscellaneous Other	Expens General Fund	9.24
Bill	02/14/2024	02/21/2024	laundry bag	30.1120 · Supplies	Shop Department	1.65
Bill	02/14/2024	02/21/2024	Uniforms-Russ	20.1270 · Uniform Expense	Gas Utility Department	6.16
Bill	02/14/2024	02/21/2024	Uniforms - Kent	20.1270 · Uniform Expense	Gas Utility Department	6.16
Bill	02/14/2024	02/21/2024	Uniforms - Travis	20.1270 · Uniform Expense	Street Department	6.16
Bill	02/14/2024	02/21/2024	Uniforms - Scott	20.1270 · Uniform Expense	Water Utility Department	3.08
Bill	02/14/2024	02/21/2024	Service Charge	20.1270 · Uniform Expense	General Fund	7.66
Bill	02/14/2024	02/21/2024	Mops	30.1120 · Supplies	Community Buildings Dep	12.00
Bill	02/14/2024	02/21/2024	EasyCare Charge	20.1150 · Miscellaneous Other	Expens General Fund	9.24
Total Aramark Uniform Service	3				-	138.15
Blue Cross Blue Shield						
Bill	02/08/2024	02/21/2024	Health Ins - Jordy	10.2010 · Emp Health & Life Ins	surance Golf Fund	1,320.48
Bill	02/08/2024	02/21/2024	Health Insurance - Clerk	10.2010 · Emp Health & Life Ins	surance Gas Utility Department	491.09
Bill	02/08/2024	02/21/2024	Health Insurance - Scott	10.2010 · Emp Health & Life Ins	urance Water Utility Department	1,320.48
Bill	02/08/2024	02/21/2024	Health Insurance - Russ	10.2010 · Emp Health & Life Ins	urance Gas Utility Department	949.43
Bill	02/08/2024	02/21/2024	Health Insurance - Travis 1/2	10.2010 · Emp Health & Life Ins	urance Wastewater Utility Departr	660.24
Bill	02/08/2024	02/21/2024	Health Insurance - Travis 1/2	10.2010 · Emp Health & Life Ins	urance Street Department	660.24
Bill	02/08/2024	02/21/2024	Health Insurance - Bowde	10.2010 · Emp Health & Life Ins	surance Sanitation Department	1,320.48
Bill	02/08/2024	02/21/2024	Health Insurance - Kent	10.2010 · Emp Health & Life Ins	surance Gas Utility Department	491.09
Bill	02/08/2024	02/21/2024	Health Insurance - Tashia		urance Water Utility Department	245.52
Bill	02/08/2024	02/21/2024	Health Insurance - Tashia	10.2010 · Emp Health & Life Ins	urance General Fund	245.53
Total Blue Cross Blue Shield					-	7,704.58

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February 8, 2024 thru February 21, 2024

Туре	Date	Due Date	Memo	y 21, 20	Account	Class	Amount
Bosselman - Water Dept					- Albania de la Carta de Cart	A CONTRACTOR OF THE CONTRACTOR	
Credit	01/31/2024		Jan Tax Exempt	20.1060	· Fuel & Oil	Water Utility Department	(8.23)
Credit	01/08/2024		Fuel Discount	20.1060	· Fuel & Oil	Water Utility Department	(0.96)
Credit	01/22/2024		Fuel Discount	20.1060	· Fuel & Oil	Water Utility Department	(1.29)
Bill	01/22/2024	02/21/2024	Unleaded 19.176 @ \$2.939/gal	20.1060	· Fuel & Oil	Water Utility Department	74.07
Total Bosselman - Water Dept						•	63.59
Center Point Large Print							
Bill	02/03/2024	02/21/2024	Large Print Books- Friends of Lib	30.1021	· Books	Library Department	26.62
Total Center Point Large Print						-	26.62
CHS Agri Service - taxable							
Bill	01/19/2024	02/21/2024	Unleaded 27.884 @ \$2.869/gal	20.1060	· Fuel & Oil	Gas Utility Department	80.00
Bill	01/22/2024	02/21/2024	Unleaded 29.729 @ \$2.869/gal	20.1060	· Fuel & Oil	Street Department	85.29
Total CHS Agri Service - taxable						•	165.29
CHS Agri Service Center-golf							
Bill	01/18/2024	02/21/2024	Rudy Fieldmaster 27.000 Gal @	20.1060	· Fuel & Oil	Golf Fund	86.11
Total CHS Agri Service Center-g	olf					•	86.11
CHS Agri Service Center-gov't							
Credit	01/31/2024		January Fuel Tax Exempt	20.1060	- Fuel & Oil	Sanitation Department	(4.94)
Bill	01/09/2024	02/21/2024	Roadmaster 44.630 gal @ \$3.80	£20.1060	· Fuel & Oil	Sanitation Department	170.00
Bill	01/03/2024	02/21/2024	Roadmaster 47.274 gal @ \$3.82	\$20.1060	· Fuel & Oil	Sanitation Department	181.01
Bill	01/23/2024	02/21/2024	Roadmaster 46.208 gal @ \$3.67	£20.1060	· Fuel & Oil	Sanitation Department	170.00
Bill	01/17/2024	02/21/2024	Roadmaster 46.310 gal @ \$3.77	£20.1060	- Fuel & Oil	Sanitation Department	175.01
Bill	01/30/2024	02/21/2024	Roadmaster 46.217 gal @ \$3.67	£20.1060	· Fuel & Oil	Sanitation Department	170.03
Total CHS Agri Service Center-g	ov't					_	861.11
City of Alma							
Bill	02/21/2024	02/21/2024	January Sales tax	70.5505	· Transfer Out - Sales Tax	Golf Fund	1,242.88
Total City of Alma						-	1,242.88
City of Holdrege							
Bill	02/06/2024	02/21/2024	Landfill fees	20.1250	· Trash Removal	Sanitation Department	305.40
Bill	02/09/2024	02/21/2024	Landfill fees	20.1250	· Trash Removal	Sanitation Department	238.16
Bill	02/13/2024	02/21/2024	Landfill fees	20.1250	· Trash Removal	Sanitation Department	333.28
Bill	02/16/2024	02/21/2024	Landfill fees	20.1250	· Trash Removal	Sanitation Department	209.05
Total City of Holdrege						_	1,085.89

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February 8, 2024 thru February 21, 2024

	Туре	Date	Due Date	Memo	, 21, 20	Account	Class	Amount
Dry Creek Electric						en e		and some of the second of the
•	Bill	02/15/2024	02/21/2024	50% downpayment on Ballfield Pe	(20.1200	· Repairs & Maint. Equipme	nt Recreation Department	7,450.00
Total Dry Creek Electric							_	7,450.00
Elliott Equipment Co								,
	Bill	02/14/2024	02/21/2024	Filter Hydraulic T125 Cartridge	20.1200	· Repairs & Maint. Equipme	nt Sanitation Department	303.11
Total Elliott Equipment Co								303.11
Facility Supplies								
	Bill	02/06/2024	02/21/2024	paper towels, trash bags	30.1120	· Supplies	Golf Fund	379.96
Total Facility Supplies							,	379.96
Harlan County								
-	Bill	02/13/2024	02/21/2024	Compost key deposit refund	20.1030	· Deposit Refunds	Sanitation Department	20.00
Total Harlan County							'	20.00
Harlan County Journal								
-	Bill	02/05/2024	02/21/2024	Annual Subscription Renewal	20.1235	· Subscriptions	General Fund	38.50
	Bill	01/04/2024	02/21/2024	01/04/24 Ad: Utility Floater Position	20.1170	· Printing & Publishing	Gas Utility Department	54.15
	Bill	01/11/2024	02/21/2024	01/11/24 Ad: Utility Floater Position	20.1170	· Printing & Publishing	Gas Utility Department	54.15
	Bill	01/11/2024	02/21/2024	01/03/24 Minutes/Claims	20.1170	Printing & Publishing	General Fund	55.63
	Bill	01/18/2024	02/21/2024	01/18/24 Ad: Utility Floater Position	20.1170	Printing & Publishing	Gas Utility Department	54.15
	Bill	01/18/2024	02/21/2024	01/18/24 Notice of Liquor License	20.1170	· Printing & Publishing	General Fund	20.63
	Bill	01/25/2024	02/21/2024	01/25/24 Ad: Utility Floater Position	20.1170	· Printing & Publishing	Gas Utility Department	54.15
	Bill	01/25/2024	02/21/2024	notice of ordinance 2023-15	20.1170	· Printing & Publishing	General Fund	17.68
	Bill	01/25/2024	02/21/2024	01/17/24 Minutes/Claims	20.1170	- Printing & Publishing	General Fund	58.21
Total Harlan County Journ	al							407.25
Hogeland's Market-37								
	Bill	02/13/2024	02/21/2024	coffee	30.1120	- Supplies	General Fund	14.39
Total Hogeland's Market-3	7						'	14.39
Hogeland's Market-47								
	Bill	02/06/2024	02/21/2024	milk	30.1042	- Purchases Beverages	Golf Fund	3.29
	Bill	02/06/2024	02/21/2024	fruit, condiments, candy	30.1044	· Purchases Food	Golf Fund	40.08
Total Hogeland's Market-4	.7							43.37
Integrated Security Solut	tions							
	Bill	01/08/2024	02/21/2024	Fire Extinguisher Recertification	120.120	0 · Repairs & Maint. Ed	્રા General Fund	27.79
	Bill	01/08/2024	02/21/2024	Fire Extinguisher Recertification	120.120	0 · Repairs & Maint. Ed	ุน Community Buildings Dep	37.06

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City of Alma Unpaid Claims by Vendor February 8, 2024 thru February 21, 2024

	Туре	Date	Due Date	Memo		Account	Class	Amount
	Bill	01/08/2024	02/21/2024	Fire Extinguisher Recertification	720.1200	· Repairs & Maint.	Equ Park Department	9.26
	Bill	01/08/2024	02/21/2024	Fire Extinguisher Recertification	720.1200) · Repairs & Maint. l	Equ Pool Department	18.53
	Bill	01/08/2024	02/21/2024	Fire Extinguisher Recertification	720.1200) · Repairs & Maint. I	Equ Library Department	69.00
	Bill	01/08/2024	02/21/2024	Fire Extinguisher Recertification	120.1200) · Repairs & Maint. l	Equ Shop Department	23.00
	Bill	01/08/2024	02/21/2024	Fire Extinguisher Recertification	720.1200)· Repairs & Maint. I	Equ Sanitation Department	87.52
	Bill	01/08/2024	02/21/2024	Fire Extinguisher Recertification	120.1200) · Repairs & Maint. I	Equ Wastewater Utility Departr	9.26
	Bill	01/08/2024	02/21/2024	Fire Extinguisher Recertification	720.1200) · Repairs & Maint. I	Equ Water Utility Department	9.26
	Bill	01/08/2024	02/21/2024	Fire Extinguisher Recertification	720.1200) · Repairs & Maint. I	Equ Gas Utility Department	46.30
	Bill	01/08/2024	02/21/2024	Fire Extinguisher Recertification	720.1200) · Repairs & Maint. I	Equ Street Department	99.82
	Bill	01/08/2024	02/21/2024	Fire Extinguisher Recertification	720.1200) · Repairs & Maint. I	Equ Airport Fund	92.63
	Bill	01/08/2024	02/21/2024	Fire Extinguisher Recertification	720.1200) · Repairs & Maint. l	Equ RV Park Fund	9.26
	Bill	01/08/2024	02/21/2024	Fire Extinguisher Recertification	720.1200)· Repairs & Maint. I	Equipment Equipment Equipment	9.26
	Bill	01/08/2024	02/21/2024	Fire Extinguisher Recertification	t 20.1200) · Repairs & Maint. I	Equ Golf Fund	60.05
Total Integrated Security S	olution	S					-	608.00
Kent Fleischmann								
	Bill	02/09/2024	02/21/2024	Reimbursement-Shop Garage Ja	a 30.1120 ·	Supplies	Shop Department	149.43
Total Kent Fleischmann							_	149.43
Menards - Kearney								
	Bill	02/06/2024	02/21/2024	cleanout plug and bushing	20.1200 -	Repairs & Maint. Equipm	ent Wastewater Utility Departr	14.98
Total Menards - Kearney							-	14.98
Municipal Supply Inc. of	Nebras	ska						
	Bill	02/07/2024	02/21/2024	2" x 6" SB REDI CLAMP	20.1200 -	Repairs & Maint. Equipm	ent Water Utility Department	203.61
	Bill	02/07/2024	02/21/2024	3" x 15" SS REPAIR CLAMP	20.1200 -	Repairs & Maint. Equipm	ent Water Utility Department	204.25
Total Municipal Supply Inc.	of Net	oraska					-	407.86
Mutual of Omaha-Glf								
	Bill	02/20/2024	02/21/2024	Jordy-Life/AD&D	10.2010 -	Emp Health & Life Insura	ance Golf Fund	7.20
Total Mutual of Omaha-Glf	:						-	7.20
National Public Gas Ager	тсу							
-	Bill	02/13/2024	02/21/2024	Gas purchased	20.1070 ·	Gas Purchased	Gas Utility Department	28,172.35
Total National Public Gas A	Agency	,					•	28,172.35
Nebraska Public Health E			b					
	Bill			Fluoride, Coliform, Herbicides tes	s 20.1280 ·	Water Testing	Water Utility Department	582.00
Total Nebraska Public Hea	lth Env	rironmental	Lab				-	582.00

City of Alma

Unpaid Claims by Vendor February 8, 2024 thru February 21, 2024

	Туре	Date	Due Date	Memo	y Z 1, Z 02	Account	Class	Amount
Principal		<u>-</u>		and the second s	a Barata a maraya	Andrew Marie Control of the Control	<u>and a page of the second seco</u>	
•	Bill	02/08/2024	02/21/2024	Vision Insurance	10.2030	- Employee Eyecare Insurance	Gas Utility Department	18.87
	Bill	02/08/2024	02/21/2024	Vision Insurance	10.2030	· Employee Eyecare Insurance	Library Department	6.29
	Bill	02/08/2024	02/21/2024	Vision Insurance		· Employee Eyecare Insurance		3.14
	Bill	02/08/2024	02/21/2024	Vision Insurance	10.2030	· Employee Eyecare Insurance	Wastewater Utility Departr	3.14
	Bill	02/08/2024	02/21/2024	Vision Insurance	10.2030	- Employee Eyecare Insurance	Water Utility Department	9.44
	Bill	02/08/2024	02/21/2024	Vision Insurance	10.2030	- Employee Eyecare Insurance	Sanitation Department	6.29
	Bill	02/08/2024	02/21/2024	Vision Insurance	10.2030	- Employee Eyecare Insuranc	General Fund	3.15
	Bill	02/08/2024	02/21/2024	Dental Insurance	10.2020	- Employee Dental Insurance	Gas Utility Department	120.57
	Bill	02/08/2024	02/21/2024	Dental Insurance	10.2020	· Employee Dental Insurance	Library Department	40.19
	Bill	02/08/2024	02/21/2024	Dental Insurance	10.2020	· Employee Dental Insurance	Street Department	20.09
	Bill	02/08/2024	02/21/2024	Dental Insurance	10.2020	- Employee Dental Insurance	Wastewater Utility Departr	20.09
	Bill	02/08/2024	02/21/2024	Dental Insurance	10.2020	· Employee Dental Insurance	Water Utility Department	60.29
	Bill	02/08/2024	02/21/2024	Dental Insurance	10.2020	- Employee Dental Insurance	Sanitation Department	40.19
	Bill	02/08/2024	02/21/2024	Dental Insurance	10.2020	· Employee Dental Insurance	General Fund	20.10
Total Principal							-	371.84
Principal-Golf								
	Bill	02/08/2024	02/21/2024	Dental Insurance	10.2020	· Employee Dental Insurance	Golf Fund	40.19
	Bill	02/08/2024	02/21/2024	Vision Insurance	10.2030	· Employee Eyecare Insurance	Golf Fund	6.29
Total Principal-Golf							-	46.48
Rhonda Skiles % Glenda	Faber							
	Bill	02/13/2024	02/21/2024	Refund for utility overpayment on	04.4050	· Metered Sales	Gas Utility Department	2.26
Total Rhonda Skiles % Gle	enda Fa	ber					_	2.26
S & W Auto Parts-gov't								
	Bill	02/08/2024	02/21/2024	gauge kit	30.1120	Supplies	Shop Department	40.49
Total S & W Auto Parts-go	v't						-	40.49
Samantha Kresser								
	Bill	02/09/2024	02/21/2024	February Cleaning Services	10.4005	Nonemployee Compensatio	r Airport Fund	25.00
	Bill	02/09/2024	02/21/2024	February Cleaning Services	10.4005	Nonemployee Compensatio	r General Fund	86.25
	Bill	02/09/2024	02/21/2024	February Cleaning Services	10.4005	Nonemployee Compensatio	r Community Buildings Dep	488.75
Total Samantha Kresser							-	600.00

February 8, 2024 thru February 21, 2024

_	Туре	Date	Due Date	Memo	, E1, E02	Account	Class	Amount
Twin Valleys P.P.D.				The control of the co				
E	Bill	02/06/2024	02/21/2024	29397001 W/SW 2-2-18	20.1040	- Electric Expense	Water Utility Department	233.58
E	Bill	02/06/2024	02/21/2024	29397003 W/SWSW 2-2-18	20.1040	· Electric Expense	Water Utility Department	593.40
E	Bill	02/06/2024	02/21/2024	29397004 SWNW 27-2-18	20.1040	· Electric Expense	Airport Fund	145.75
E	Bill	02/06/2024	02/21/2024	29397005 SENE 28-2-18 Termina	20.1040	· Electric Expense	Airport Fund	114.89
Total Twin Valleys P.P.D.							-	1,087.62
USTI - Vadim								
E	Bill	02/07/2024	02/21/2024	E-Statement bills - Dec & Jan	20.1025	- Computer Services & Softw	s Gas Utility Department	77.21
E	Bill	02/07/2024	02/21/2024	E-Statement bills - Dec & Jan	20.1025	Computer Services & Softw	s Water Utility Department	77.21
E	Bill	02/07/2024	02/21/2024	E-Statement bills - Dec & Jan	20.1025	· Computer Services & Softw	s Wastewater Utility Departr	77.21
F	Bill	02/07/2024	02/21/2024	E-Statement bills - Dec & Jan	20.1025	Computer Services & Softw	s Sanitation Department	77.21
E	Bill	02/07/2024	02/21/2024	ePrint Postage - Dec & Jan	20.1160	· Postage & Freight Expense	Gas Utility Department	121.33
E	Bill	02/07/2024	02/21/2024	ePrint Postage - Dec & Jan	20.1160	- Postage & Freight Expense	Water Utility Department	121.33
E	Bill	02/07/2024	02/21/2024	ePrint Postage - Dec & Jan	20.1160	Postage & Freight Expense	Wastewater Utility Departr	121.33
E	Bill	02/07/2024	02/21/2024	ePrint Postage - Dec & Jan	20.1160	Postage & Freight Expense	Sanitation Department	121.33
E	Bill	02/09/2024	02/21/2024	E-Billing Monthly Transaction fee	20.1025	Computer Services & Softw	e Gas Utility Department	9.28
E	Bill	02/09/2024	02/21/2024	E-Billing Monthly Transaction fee	20.1025	Computer Services & Softw	s Water Utility Department	9.28
E	Bill	02/09/2024	02/21/2024	E-Billing Monthly Transaction fee	20.1025	Computer Services & Softw	vs Wastewater Utility Departr	9.28
E	Bill	02/09/2024	02/21/2024	E-Billing Monthly Transaction fee	20.1025	Computer Services & Softw	s Sanitation Department	9.28
Total USTI - Vadim							-	831.28
Van Wall Turf & Irrigation								
E	Bill	01/30/2024	02/21/2024	starter (12v)	20.1200	Repairs & Maint. Equipmen	t Golf Fund	222.12
Total Van Wall Turf & Irrigat	tion						_	222.12
EFT'S								
Eagle Distributing of Grand I	Islanc	02/08/2024	02/08/2024	Beer	30.1041 -	- Purchases Beer	Golf Fund	273.20
Nebraskaland Distributors		02/07/2024	02/07/2024			- Purchases Beer	Golf Fund	242.28
Nebraska Department of Re	evenu	02/21/2024		January Sales Tax		· Sales Tax in Sales	Gas Utility Department	5,850.14
Nebraska Department of Re		02/21/2024		January Sales Tax		· Sales Tax in Sales	Water Utility Department	232.58
Nebraska Department of Re		02/21/2024		January Sales Tax		Sales Tax in Sales	Wastewater Utility Departr	496.04
Nebraska Department of Re				January Sales Tax-Golf	20.1231 -	Sales Tax in Sales - Golf	General Fund	1,242.88
·				-			-	8,337.12

MMCTAN

February 8, 2024 thru February 21, 2024

	Туре	Date	-	Memo	Account	Class	Amount
PAYROLL & BENEFITS		02/15/2024	02/15/2024 Payroll & Ber	nefits		Gas Utility Department	5,782.20
		02/15/2024	02/15/2024 Payroll & Ber	nefits		General Fund	2,285.16
		02/15/2024	02/15/2024 Payroll & Ber	nefits		Golf Fund	3,686.05
		02/15/2024	02/15/2024 Payroll & Ber	nefits		Library Department	2,087.87
		02/15/2024	02/15/2024 Payroll & Ber	nefits		Sanitation Dept	1,640.52
		02/15/2024	02/15/2024 Payroll & Ber	efits		Street Department	2,313.09
		02/15/2024	02/15/2024 Payroll & Ber	nefits		Water Utility Department	1,971.76
							19,766.65
			Mayor Hal Ha	Marker The Service of	Total Expenditures	2/21/2024	81,249.98

Councilman Tom Moulton

Councilwoman Dyann Collins

Councilman Chris Tripe

Councilman Larry Casper

MM TAN

CITY OF ALMA Monthly Treasurer's Report January 31, 2024

January 51, 2024					(F)				(J)	(K)	(L)		
	(B)	(C)	(D)	(E)	(B+C+D+E)	(G)	(H)	(1)	(F+G+H-I)	(B+G+H-I)	(C+G+H-I)	(M)	(N)
	Checking	Money	Cert of Deposit	Due From	Total	(-/	,	(-)	Total	Checking	Money Market	Cert of Deposit	Due From
	Beginning	Market	Beginning	(Due To)	Beginning	Total	Transfers In	Total	Ending	Ending	Ending	Ending	(Due To)
Fund	Balance	Balance	Balance	Balance	Balance	Deposits	(Transfers Out)	Disbursements	Balance	Balance	Balance	Balance	Balance
Description	1/1/2024	1/1/2024	1/1/2024	1/1/2024	1/1/2024	January-24	January-24	January-24	1/31/2024	1/31/2024	1/31/2024	1/31/2024	1/31/2024
General	\$ 39,811.01	\$	\$ 450,565.40		\$ 490,376.41	\$ 84,419.45	\$ (834.55)	\$ 17,098.24				\$ 461,802.21	\$ -
Fire Building	\$ (964.66)	\$ -	\$ -	\$ -	\$ (964.66)	\$ -	\$ -	\$ 163.22	(1,127.88)	\$ (1,127.88)		\$ -	\$ -
Electrical Fund	\$ 47,218.48	\$ -	\$ -	\$ -	\$ 47,218.48	\$ 14,510.77	\$ -	\$ - :	61,729.25	\$ 61,729.25		\$ -	\$ -
Police	\$ 10,404.00	\$ -	\$ -	\$ -	\$ 10,404.00	\$ -	\$ -	\$ 3,468.00	6,936.00	\$ 6,936.00		\$ -	\$ -
Community Buildings	\$ 307,812.65	\$ -	\$ -	\$ -	\$ 307,812.65	\$ 75.00	\$ -	\$ 4,070.58	303,817.07	\$ 303,817.07		\$ -	\$ -
Community Redevelopment Adv.	\$ 5,052.37	\$ -	\$ -	\$ -	\$ 5,052.37	\$ 15,724.99	\$ -	\$ 5,028.36		\$ 15,749.00		\$ -	\$ -
Park	\$ 1,307.36	\$ -	\$ -	\$ -	\$ 1,307.36	\$ -	\$ -	\$ 1,149.04		\$ 158.32		\$ -	\$ -
Pool	\$ 84,624.97		\$ -	\$ -	\$ 84,624.97	\$ 31,125.72	\$ -	\$ 3,566.95		\$ 112,183.74		\$ -	\$ -
Recreation	\$ 19,541.82		\$ -	\$ -	\$ 19,541.82	\$-	\$ -	\$ 18,420.32		\$ 1,121.50		\$ -	\$ -
Shop	\$ 2,807.90		\$ -	\$ -	\$ 2,807.90	*	\$ -	\$ 1,636.33		\$ 1,171.57		\$ -	\$ -
Street	\$ 181,938.71	\$ -	\$ 270,000.00	\$ -	\$ 451,938.71	\$ 32,802.14		\$ 13,746.81		\$ 200,994.04		\$ 270,000.00	\$ -
Library	\$ 22,340.16		\$ -	\$ -	\$ 22,340.16			\$ 7,257.85		\$ 15,242.31		\$ -	\$ -
Hospital Bond Sinking Fund	\$ 5,355.09		\$ 232,650.07	\$ -	\$ 238,005.16	1 1.08	\$ 1,666.67	\$ -	239,682.91			\$ 232,650.07	\$ -
Trail Project	\$ 9,633.03		\$ -	\$ -	\$ 9,633.03		\$ -	\$ 5,464.99	4,168.04	\$ 4,168.04		\$ -	\$ -
Housing Rehab	\$ 17,856.07		\$ -	\$ -	\$ 17,856.07	•		\$ - :	18,328.05	\$ 18,328.05		\$ -	\$ -
Airport	\$ 46,471.68	\$ -	\$ 5,000.00	\$ -	\$ 51,471.68			\$ 3,576.66	54,288.91	\$ 49,288.91		\$ 5,000.00	
Gas	\$ 340,541.52	\$ -	\$ 410,000.00		\$ 750,541.52	\$ 80,817.72		\$ 48,533.33		\$ 372,825.91		\$ 410,000.00	\$ -
Water	\$ 174,124.59		\$ 90,000.00		\$ 264,124.59	\$ 19,663.32		\$ 19,272.87		\$ 174,515.04		\$ 90,000.00	\$ -
Wastewater	\$ 8,037.07	\$ -	\$ 7,000.00	\$ -	\$ 15,037.07	\$ 9,458.37		\$ 3,972.44		\$ 13,523.00		\$ 7,000.00	\$ -
Sanitation	\$ 127,661.03	\$ -	\$ -	\$ -	\$ 127,661.03	\$ 16,893.37	\$ -	\$ 11,967.63		\$ 132,586.77		\$ -	\$ -
Golf	\$ 23,957.73	\$ -	\$ -	\$ -	\$ 23,957.73	\$ 20,545.70	\$ (832.12)	\$ 16,168.01		\$ 27,503.30		\$ -	\$ -
RV Park	\$ 204,141.16	\$ -	\$ -	\$ -	\$ 204,141.16	\$ 3,580.00		\$ 683.00		\$ 207,038.16		\$ -	\$ -
Totals	\$ 1,679,673.74	\$ -	\$ 1,465,215.47	\$	\$ 3,144,889.21	\$ 336,653.50	\$ -	\$ 185,244.63	3,296,298.08	\$ 1,819,845.80	\$ -	\$ 1,476,452.28	\$ -

General Fund & Golf Fund \$ 1,778,735.91

						(1)		(2)			(3)		(1+2-3)
Bank Account	Bank Account Number				_	alance /31/2023		Deposits		ni	sbursements	Rec	onciled Balance 1/31/2024
Description				_			_			_		_	
General Checking	55600410			;	\$ 1,0	633,216.14	\$	290,570.40	\$ (834.55)	\$	173,688.28		1,749,263.71
Golf Club Bar Checking	153957				\$	20,193.91	\$	25,509.96	\$ 832.12	\$	17,521.10	\$	29,014.89
Housing Rehab Savings	58572920				\$	17,856.07	\$	471.98	\$ -	\$	-	\$	18,328.05
Hospital Sinking Fund Savings	37665320			:	\$	5,355.09	\$	11.08	\$ 1,666.67	\$	-	\$	7,032.84
CRA Checking	59772010			:	\$	5,052.37	\$	33,885.77	\$ -	\$	23,189.14	\$	15,749.00
Credit Card Account	58513010				\$	13,343.59	\$	20,756.92	\$ -	\$	13,721.43	\$	20,379.08
Community Bank CD 16475	16475	24 Month	4.00%	3/6/2024	\$	80,000.00	\$	-		\$	-	\$	80,000.00
Banner Capital Bank CD 7595	7595	24 Month	4.00%	4/7/2024	\$	40,000.00	\$	-		\$	-	\$	40,000.00
Banner Capital Bank CD 45750	45750	18 Month	4.00%	7/9/2024	\$	109,380.15	\$	1,102.79		\$	-	\$	110,482.94
Banner Capital Bank CD 48218	48218	18 Month	4.00%	7/9/2024	\$	109,380.15	\$	1,102.79		\$	-	\$	110,482.94
Banner Capital Bank CD 47002	47002	18 Month	4.00%	7/13/2024	\$	108,626.21	\$	1,095.19		\$	-	\$	109,721.40
Banner Capital Bank CD 40499	40499	12 Month	5.50%	10/11/2024	\$	50,016.44	\$	693.38		\$	-	\$	50,709.82
Banner Capital Bank CD 47033	47033	12 Month	5.50%	10/11/2024	\$	50,016.44	\$	693.38		\$	-	\$	50,709.82
First State Bank CD - Hospital	310411	6 Month	5.50%	3/28/2024	\$:	232,650.07	\$	-		\$	-	\$	232,650.07
First State Bank CD 410310	410310	11 Month	5.50%	8/14/2024	\$	103,740.97	\$	-		\$	=	\$	103,740.97
First State Bank CD 40026	40026	12 Month	5.50%	10/27/2024	\$:	208,350.82	\$	2,844.50		\$	=	\$	211,195.32
First State Bank CD 410328	410328	13 Month	5.50%	3/5/2025	\$	105,579.01	\$	1,048.50		\$	-	\$	106,627.51
First State Bank CD 410329	410329	13 Month	5.50%	3/5/2025	\$	105,579.01	\$	1,048.50		\$	-	\$	106,627.51
First State Bank CD 410330	410330	13 Month	5.50%	3/5/2025	\$	110,297.34	\$	1,095.36		\$	-	\$	111,392.70
First State Bank CD 410331	410331	13 Month	5.50%	3/5/2025	\$	51,598.86	\$	512.42		\$		\$	52,111.28
					\$ 3.	160,232,64	\$	382,442.92	\$ 1,664.24	\$	228,119.95	\$	3,316,219.85

	(0)	(0)	(5)	((F)	(0)	an.		(J)	(K)	(L)	(***)	
	(B)	(C)	(D)	(E)	(B+C+D+E)	(G)	(H) Tf '-	(I) T-4-1	(F+G+H-I)	(B+G+H-I)	(C+G+H-I)	(M)	(N)
	Checking	Money	Cert of Deposit	Due From	Total	Total	Transfers In	Total	Total	Checking	Money Market	Cert of Deposit	Due From
	Beginning	Market	Beginning	(Due To)	Beginning	Deposits	Transfers (Out)	Disbursements	Ending	Ending	Ending	Ending	(Due To)
Fund	Balance	Balance	Balance	Balance	Balance	YTD	YTD	YTD	Balance	Balance	Balance	Balance	Balance
<u>Description</u>	10/1/2023	10/1/2023	10/1/2023	10/1/2023	10/1/2023	1/30/2024	1/30/2024	1/30/2024	1/30/2024	1/30/2024	<u>1/30/2024</u>	<u>1/30/2024</u>	<u>1/30/2024</u>
General	\$ 96,190.05		\$ 440,887.27	\$ -	\$ 537,077.32	\$ 181,812.79						\$ 461,802.21	\$ -
Fire Building	\$ -		\$ -	\$ -	\$ -	\$ -	\$ 2,000.00	\$ 3,127.88 \$				\$ -	\$ -
Electrical Fund	\$ 5,179.81		\$ -	\$ -	\$ 5,179.81	\$ 58,041.22		\$ 1,491.78 \$		\$ 61,729.25		\$ -	\$ -
Police	\$ -		\$ -	\$ -	\$ -	\$ -	\$ 20,808.00	\$ 13,872.00 \$	-,	\$ 6,936.00		\$ -	\$ -
Community Buildings	\$ 380,897.95		\$ -	\$ -	\$ 380,897.95	\$ 1,653.56		\$ 78,734.44 \$		\$ 303,817.07		\$ -	\$ -
CRA	\$ 5,044.11		\$ -	\$ -	\$ 5,044.11	\$ 15,733.25		\$ 5,028.36 \$,	\$ 15,749.00		\$ -	\$ -
Park	\$ -		\$ -	\$ -	\$ -	\$ 678.31	\$ 5,000.00	\$ 5,519.99 \$	158.32	\$ 158.32		\$ -	\$ -
Pool	\$ 41,260.33		\$ -	\$ -	\$ 41,260.33	\$ 93,453.76	\$ -	\$ 22,530.35 \$		\$ 112,183.74		\$ -	\$ -
Recreation	\$ -		\$ -	\$ -	\$ -	\$ 17,768.52	\$ 5,000.00	\$ 21,647.02 \$	1,121.50	\$ 1,121.50		\$ -	\$ -
Shop	\$ -		\$ -	\$ -	\$ -	\$ -	\$ 5,000.00	\$ 3,828.43 \$	1,171.57	\$ 1,171.57		\$ -	\$ -
Street	\$ 198,066.97		\$ 270,000.00	\$ -	\$ 468,066.97	\$ 112,522.30	\$ -	\$ 109,595.23 \$	470,994.04	\$ 200,994.04		\$ 270,000.00	\$ -
Library	\$ -		\$ -	\$ -	\$ -	\$ 16,229.50	\$ 25,000.00	\$ 25,987.19 \$	15,242.31	\$ 15,242.31		\$ -	\$ -
Hospital Bond Sinking Fund	\$ 328.84		\$ 229,468.94	\$ -	\$ 229,797.78	\$ 3,208.45	\$ 6,666.68	\$ (10.00) \$	239,682.91	\$ 7,032.84		\$ 232,650.07	\$ -
Trail Project	\$ -		\$ -	\$ -	\$ -	\$ 5,257.00	\$ 5,000.00	\$ 6,088.96 \$	4,168.04	\$ 4,168.04		\$ -	\$ -
Housing Rehab	\$ 16,632.13		\$ -	\$ -	\$ 16,632.13	\$ 1,760.99	\$ -	\$ 65.07 \$	18,328.05	\$ 18,328.05		\$ -	\$ -
Airport	\$ 54,368.15		\$ 5,000.00	\$ -	\$ 59,368.15	\$ 24,059.18	\$ -	\$ 29,138.42 \$	54,288.91	\$ 49,288.91		\$ 5,000.00	\$ -
Gas	\$ 383,867,49		\$ 410,000.00	\$ -	\$ 793,867.49	\$ 191,503.39		\$ 202,544.97 \$	782,825.91	\$ 372,825.91		\$ 410,000.00	\$ -
Water	\$ 140,540.41		\$ 90,000.00	\$ -	\$ 230,540,41	\$ 108,588.13	\$ -	\$ 74,613.50 \$	264,515.04	\$ 174,515,04		\$ 90,000.00	\$ -
Wastewater	\$ 4,329.58		\$ 7,000.00	\$ -	\$ 11.329.58	\$ 39,538.88	\$ -	\$ 30,345.46 \$	20,523.00	\$ 13,523,00		\$ 7,000.00	\$ -
Sanitation	\$ 112,205.81		\$ -	•	\$ 112,205,81	\$ 68,491.91		\$ 48,110.95 \$		\$ 132,586.77		\$ -	\$ -
Golf	\$ 27,591.88		\$ -	\$ -	\$ 27,591.88	\$ 56,088.14	\$ 11,047.32	\$ 67,224.04 \$	27,503.30	\$ 27,503,30		\$ -	\$ -
RV Park	\$ 215,073.47		\$ -	•	\$ 215,073.47	\$ 10,368.00		\$ 18,403,31 \$	207,038.16	\$ 207,038.16		\$ -	\$ -
Totals	\$ 1,681,576.98 \$		\$ 1,452,356.21	\$ -		\$ 1,006,757.28		\$ 844,392.39 \$		\$ 1,819,845.80	\$ -	\$ 1,476,452.28	\$ -

KF

RECOMMENDATION OF THE NEBRASKA LIQUOR CONTROL COMMISSION

Date N	Mailed from Commission Office:	2-6-2024		
I,		Clerk of		······
			(City, Village or Cour	
Nebra	ska, hereby report to the Nebraska I	Liquor Control Com	mission in accordance with Revi	sed Statutes of Nebraska,
Chapte	er 53, Sec. 134 (7) the recommendate	tion of said city, vill	age or county, as the case may b	e relative to the application for a
license	e under the provisions of the Nebras	ka Liquor Control A	Act as applied for by:	
	PRONTO ALMA, LLC		dba PRONTO ALMA	
	1008 7TH ST	, ALMA	/ HARLAN	County, 68920
	1008 7TH ST Application for Class C 45 days - 3-22-2024	126257		
1.	Notice of local hearing was publi	ished in a legal new	spaper in or of general circulatio	n in city, village or county, one
	time not less than 7 nor more tha	n 14 days <u>befo</u> re tir	ne of hearing.	
	Check one Yes	No		
	The Statutes require that such hea	aring shall be held n	ot more than 45 days after the d	ate of receipt of this notice from
	the Commission.			
2.	Local hearing was held not more	that 45 days after re	eceipt of notice from the Nebras	ka Liquor Control Commission.
	Check one Yes	No		
3.	Date of hearing of Governing Boo	dy:		
4.	Type or write the Motion as vote	ed upon by the Gove	rning Body. If additional Motic	ons are made by the Governing
	Body, then use an additional pag-	e and follow same f	ormat.	
5.	Motion was made by:		Seconded by:	
6.	Roll Call Vote:			
	1001			
7.	Check one: The motion pas	ssed:	The motion failed:	
8.	If the motion is for recommendat			
	the motion was made.			
	(Attached addition	onal page if necessary)	
			DATE	
	Clerk's name			Management of the second secon

Current Benefits:

- > Vacation, Comp and Sick leave are accrued for each pay period.
- ➤ Can not carry Vacation over from year to year. Must be used by Dec 31st or is lost.
- > Sick leave is maxed out at 240 hours.
- > Vacation and Comp time are paid out when you leave.
- > Sick time is not paid out if employee leaves.

What we would like to see:

- Carry over vacation hours from year to year.
- **❖** No Cap on carried over vacation hours.

<u>Different City responses to the following</u> questions asked.

Do you have the different categories, or is everything PTO?

- PTO
- Have sick and vacation no comp time, pay overtime.
- We have different categories- Sick, Vacation, Comp
- We get vacation and then we get sick leave.
- Vacation and PTO
- Vacation, Sick, and Comp time.
- PTO Only
- Vacation, Sick, and Comp time.

Can you carry hours over from year to year or does it all have to be used?

- Carry over year to year.
- You can carry over 40 hours.
- Vacation-40 Hours & PTO-405 Hours
- We carry the hours over year to year.
- To provide employees with the flexibility to manage unused vacation leave hours, they may elect to be paid on April 30th of each year for all or some unused vacation leave hours. All unpaid and unused vacation leave hours may be carried over to the next year provided that they do not exceed the limits set forth above for carryover hours.
- We can carry over 40 vacation hours each year, bank up to 960 sick hours, can carry no more than 40 hours comp.
- Comp and sick carry over / Vacation does not
- What limits do you have for hours accrued?
- 480 hours max
- 240 hours for sick and 160 for vacation
- Vacation has a cap of 40 hours to carry over / No cap on sick leave but stop accruing at 960 hours.
- PTO maxes out at 405 hours
- Less than 10 years 160 hours
- 10 years or more 200 hours
- After 2 years: 120 hours of combined vacation leave
 After 10 years: 180 hours of combined vacation leave
- After 20 years: 240 hours of combined vacation leave
- Comp Time 60 hours max / Sick leave caps out at 240 hours

What do you pay out when someone leaves?

- All hours remaining.
- Vacation is paid out to you / Sick time is not.
- Accrued vacation and comp time. We do allow our guys to 'cash out' a small amount of their accrued comp time upon request.
- We have to pay vacation and PTO out if someone leaves.
- Payout 100% of vacation/comp and 50% of sick at current pay rate (with regs above)
- Paid for any earned but unused PTO.
- Vacation and PTO No Sick Time

ORDINANCE NO. 2024-7

AN ORDINANCE OF THE CITY OF ALMA, NEBRASKA REVISING THE CITY CODE TO LIMIT THE NUMBER OF DOGS OR CATS AN OWNER MAY KEEP UPON THE PREMISES OCCUPIED BY SUCH OWNER WITHIN THE CITY LIMITS OF THE CITY OF ALMA, NEBRASKA, REPEALING ALL ORDINANCES IN CONFLICT WITHTHIS ORDINANCE AND TO PROVIDE FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF ALMA, NEBRASKA, AS FOLLOWS:

SECTION 1. THE ALMA CITY CODE IS HEREBY REVISED TO ADD A NEW SECTION TO THE CITY CODE LIMITING THE NUMBER OF DOGS OR CATS AN OWNER MAY KEEP ON THEIR PREMISES

No owner or keeper of any dogs or cats shall keep, harbor, or maintain in, about or upon the premises occupied by such owner as his or her residence, more than four (4) dogs and/or cats total at any one time. Provided, however, the offspring of any dog or cat shall not count toward the maximum number of dogs or cats allowed, for a period of SIX (6) months after the birth of said offspring.

For the purposes of this Chapter, the term "owner or keeper" shall include the head of any family and all family members and guests, it being the intention of this ordinance to limit the number of dogs and/or cats to (4) total per household.

SECTION 2: REPEAL OF CONFLICTING OF DINANCES. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION 3: EFFECTIVE DATE. This ordinance shall take effect and be in full force from and after its passage, approval and publication as required by law.

PASSED AND APPROVED THIS	DAY OF FEBR	UARY, 2024.
(Seal) ATTEST:	Ву:	CITY OF ALMA, NEBRASKA Hat D. Haeker, Mayor
Dawn McNulty, City Clerk	 .	